CITY OF LEEDS, ALABAMA

REGULAR COUNCIL MEETING AGENDA - REVISED

City Hall Annex - Meeting Room - 1412 9th St, Leeds, AL 35094

August 15, 2022 @ 6:00 PM

CALL COUNCIL MEETING TO ORDER

ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE

CUTOFF FOR PUBLIC COMMENT SIGN-UP
Anyone wishing to address the Council during the Public Comment section of the meeting must sign-up on the provided computer.

PUBLIC HEARING

1. Consider Determination of Certain Conditions to be an Unsafe Building at 7612 Cedar Avenue
2. Consider Determination of Certain Conditions to be an Unsafe Building at 1704 Jones Street
3. Consider Determination of Certain Conditions to be an Unsafe Building at 1140 Maplewood Drive
4. Consider Determination of Certain Conditions to be a Public Nuisance at 1140 Maplewood Drive

APPROVE COUNCIL MINUTES

5. Minutes from August 01, 2022

REPORTS OF OFFICERS:

6. Mayor's Report: Mayor David Miller
7. Police Department: Chief Irwin
8. Fire Department: Chief Parsons
   July 2022 Report
9. Municipal Court: Magistrate Roberts
10. Development Services Department: City Administrator Watson
    Over-time Report
    Five-year Adjustment to Business License Issuance Fee
11. Public Works Department: Public Works Director Warren
12. Social Services Department: Director Bryan

OLD BUSINESS:

NEW BUSINESS:

13. Resolution 22-000952: Consider Declaring Certain Conditions to be an Unsafe Building at 7612 Cedar Avenue

14. Resolution 22-001112: Consider Declaring Certain Conditions to be an Unsafe Building at 1704 Jones Street
15. Resolution 21-002669: Consider Declaring Certain Conditions to be an Unsafe Building at 1140 Maplewood Drive
16. Resolution 21-002669: Consider Declaring Certain Conditions to be a Public Nuisance at 1140 Maplewood Drive
17. Resolution 2022-08-05: Consider an Agreement with Regional Planning Commission to develop a Comprehensive Plan Update
18. Resolution 2022-08-06: Consider Awarding City Parks Maintenance Bid
19. Resolution 2022-08-07: Consider Authorizing the Payoff of City Fire Truck
20. Resolution 2022-08-08 - Library Board Appointment

PUBLIC COMMENTS

All comments are to be limited to 2 minutes

ADJOURNMENT

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 205-699-2585.

If you wish to speak at this meeting, please use the following web address:
https://www.cognitoforms.com/CityOfLeeds1/PublicParticipationSpeakersSignUpSheet
QR code to sign up

File Attachments for Item:

1. Consider Determination of Certain Conditions to be an Unsafe Building at 7612 Cedar Avenue

UNSAFE

BUILDING

7612 CEDAR AVENUE

2500281006006000

5

Document:

Date Taken:08/11/2022
Address:7612 Cedar AVE

Taken by: Ray Filmore
Case Number:22-000952

6

Document:

Date Taken:08/11/2022
Address:7612 Cedar AVE

Taken by: Ray Filmore
Case Number:22-000952

7

Document:

Date Taken:08/11/2022
Address:7612 Cedar AVE

Taken by: Ray Filmore
Case Number:22-000952

File Attachments for Item:

2. Consider Determination of Certain Conditions to be an Unsafe Building at 1704 Jones Street

UNSAFE

BUILDING

1704 JONES STREET

2605161001040001

10

NOTICE TO VACATE AND REPAIR UNSAFE BUILDING

To: DOMINGUEZ ISMAEL
1704 JONES ST
LEEDS, AL 35094

Date of Notice: 06/22/2022

RE: 1704 JONES ST LEEDS, AL 35094

Legal Description: COM @ SE COR NE/4 N 15' SW 107' NW 167' TO POB TH NW 62' NE130' SE ALG R/W 62.62' SW 121.14' TO POB 16-17-1

THIS BUILDING IS UNSAFE, AND ITS USE OR OCCUPANCY HAS BEEN PROHIBITED AND IS ORDER TO BE DEMOLISHED BY THE BUILDING INSPECTOR OF THE CITY OF LEEDS

The above described building or structure, or parts of buildings and structures, party walls and foundations has been declared unsafe by the Building Inspector of the City of Leeds to the extent of being a public nuisance, which render this building or structure unsafe pursuant to the terms of the *Unsafe Building Ordinance of the City of Leeds.*

This is being served upon you to give you notice to:

1. Repair and/or rehabilitate the unsafe building, OR

2. Demolish the same within a reasonable time not less than 45 days from the date of this notice, OR

3. Suffer the building or structure to be demolished by the municipality and the cost thereof assessed against the Property.

Because of the unsafe nature of this building or structure, the problem must either be remedied/repaired or the will take those actions necessary to protect the public. The premises must be vacated immediately from the date this notice was served upon you. All required permits for repair must be secured and demolition must be completed within __45_ days from the date this notice was served upon you. If the actions required by this notice are not commenced within or completed by the time specified, the city may affect repairs to the building. The Cost of the repair shall be performed by the City and the cost thereof assessed against the property. The Building Inspector may cause the work to be done and all costs incurred will be charged against the property or the owner of record.

11

RIGHT TO HEARING:

You have the right to request a hearing by filing a written request before the City Council of the City of Leeds, together with any objection to the findings by the City Officials that such building is unsafe. This filing shall hold in abeyance any action by the City until a final determination is made. This hearing shall be held on 08/15/2022 at 6:00 PM in the Civic Center Meeting Room – Leed City Hall Annex - 1412 9th St, Leeds AL 35094.

NO HEARING REQUESTED:

If no request for hearing is made after thirty (30) days from this notice, then the decision of the City Council of the City of Leeds shall be final.

APPEAL FROM DECISION:

Any person aggrieved by the decision of the city council at the hearing may, within ten (10) days thereafter, appeal to the Circuit Court of Jefferson County, AL, Birmingham Division. You must file with the Clerk of Court notice of the appeal and bond for security of costs in the form and in the amount approved by the Circuit Clerk. The Clerk will serve a copy of the notice of appeal on the clerk of the municipality and the appeal will be docketed in the court and will be a preferred case therein. Take Note that any trials WILL BE HELD WITHOUT JURY with respect to the determination of the City Council that the building or structure is unsafe to the extent that it is a public nuisance.

Brad Watson
Zoning Administrator
City of Leeds
1404 9th St
Leeds, AL 35094

12

THIS STRUCTURE IS CONSIDERED TO BE AN

UNSAFE BUILDING

THE USE OR OCCUPATION OF THIS BUILDING FOR ANY PURPOSE IS PROHIBITED AND UNLAWFUL

PURSUANT TO CITY OF LEEDS ORD 2010-10-04

Date: May 23, 2022

Address: 1704 JONES ST

_____

BUILDING INSPECTIONS OFFICER
1404 9TH ST
LEEDS, AL 35094

THIS BUILDING IS DEEMED UNSAFE

THE OCCUPATION OF THIS BUILDING OR REMOVAL OF THIS NOTICE SHALL CONSTITUTE A MISDEMEANOR PURSUANT TO CITY OF LEEDS ORDINANCE 2010-10-04

13

eeds
St
L 35094

(205)-699-2585

David Miller, Mayor

COUNCIL MEMBERS

Kenneth Washington – District 1
Eric G. Turner – District 2
Johnny G. Dutton – District 3
Angie Latta – District 4
DeVoris Ragland-Pierce – District 5

NOTICE OF CODE VIOLATION

Development Services Department

Date of Discovery:	05/23/2022	Reference Number:	22-001112
To:	DOMINGUEZ ISMAEL	1512 VALLEY VIEW DR Birmingham, AL 35203	
	(Company and/or Individual Name)	(Address)	

***NOTE*: This Notice of Violation is to advise you that you are in violation of the City of Leeds Code of Ordinances. Your immediate attention to this matter is required.**

City Code Section Violated:	1704 JONES ST LEEDS, AL 35094

Section: Sec 10-3(a) (4)
Description: International Residential Code
Corrective Action: Obtain necessary permits for work performed on the property.
Comments: Work completed without permit.

Section: Sec 20-52
Description: Flood Hazard Reduction - No Permit
Corrective Action: Bring building into compliance.
Comments: No permits for work completed on the property.

Section: Sec 12-26
Description: Business License - No License
Corrective Action: Cease and Desist
Comments: No license for rental property.

Violations of any of the laws identified above may result in civil and/or criminal penalties, fines, and/or imprisonment if such violations continue. Citation of a violation in this Notice does not preclude the citation or existence of other or additional violations. Notice of a violation is not a final action of the Inspections Department and is not a necessary prerequisite to a violator's liability for or obligation to abate the violation.

Order to abate or to take certain actions: (The City of Leeds is not responsible for the success, failure or consequences of any action taken or not taken): In order to avoid the penalties allowed by law you are hereby required to:

Notice: Failure to comply within 72 hours of this notice may result in a summons being issued for you to appear in municipal court or to appear before the City Council at a public hearing. * Please make contact with the Inspections Department (205-699-0951) in order to avoid further enforcement actions.

The City of Leeds pursuant to, without limitation, Sections 10,32, 38 & 20 of the City of Leeds Code of Ordinances and any other applicable state or federal law or regulation reserves the right to perform further site investigations and to require further actions in relation to the subject violations, and to seek additional penalties, reimbursement of costs associated with continued enforcement efforts

Acknowledgement of Code Violation: _____ Name of Owner or Authorized Rep.(Phone) _____ Signature (Date)	_____ City Inspector (Phone) _____ Signature (Date)
For Official Use Only:_____ _____ _____	Method of Delivery/Service:

File Attachments for Item:

3. Consider Determination of Certain Conditions to be an Unsafe Building at 1140 Maplewood Drive

UNSAFE

BUILDING

1140 MAPLEWOOD DRIVE

2500204002069000

16

Document:

Date Taken:06/14/2022
Address:1140 MAPLEWOOD DR
Violation Code:
Short Description:
Full Description:
Corrective Action:

Taken by: Glenn Williams
Case Number:21-002669
Appendix A Article VI
Zoning - District Use Regulations
Zoning District Use Regulations
junk, debris, litter in yard

17

Document:

Date Taken:06/14/2022
Address:1140 MAPLEWOOD DR
Violation Code:
Short Description:
Full Description:
Corrective Action:

Taken by: Glenn Williams
Case Number:21-002669
Appendix A Article VI
Zoning - District Use Regulations
Zoning District Use Regulations
junk, debris, litter in yard

18

Document:

Date Taken:06/14/2022
Address:1140 MAPLEWOOD DR
Violation Code:
Short Description:
Full Description:
Corrective Action:

Taken by: Glenn Williams
Case Number:21-002669
Appendix A Article VI
Zoning - District Use Regulations
Zoning District Use Regulations
junk, debris, litter in yard

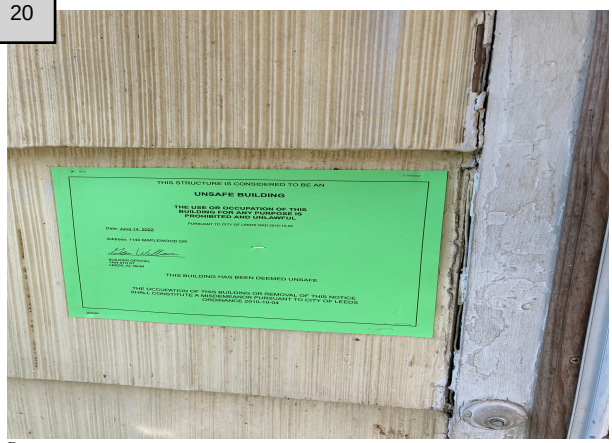
19

Document:

Date Taken:06/14/2022
Address:1140 MAPLEWOOD DR
Violation Code:
Short Description:
Full Description:
Corrective Action:

Taken by: Glenn Williams
Case Number:21-002669
Appendix A Article VI
Zoning - District Use Regulations
Zoning District Use Regulations
junk, debris, litter in yard

20



Document:

Date Taken:06/14/2022
Address:1140 MAPLEWOOD DR
Violation Code:
Short Description:
Full Description:
Corrective Action:

Taken by: Glenn Williams
Case Number:21-002669
Appendix A Article VI
Zoning - District Use Regulations
Zoning District Use Regulations
junk, debris, litter in yard

21

Document:

Date Taken:06/14/2022
Address:1140 MAPLEWOOD DR
Violation Code:
Short Description:
Full Description:
Corrective Action:

Taken by: Glenn Williams
Case Number:21-002669
Appendix A Article VI
Zoning - District Use Regulations
Zoning District Use Regulations
junk, debris, litter in yard

22

Document:

Date Taken:02/23/2022
Address:1140 MAPLEWOOD DR
Violation Code:
Short Description:
Full Description:
Corrective Action:

Taken by: Ray Filmore
Case Number:21-002669
Appendix A Article VI
Zoning - District Use Regulations
Zoning District Use Regulations
junk, debris, litter in yard

23

Document:

Date Taken:02/23/2022
Address:1140 MAPLEWOOD DR
Violation Code:
Short Description:
Full Description:
Corrective Action:

Taken by: Ray Filmore
Case Number:21-002669
Appendix A Article VI
Zoning - District Use Regulations
Zoning District Use Regulations
junk, debris, litter in yard

24

Document:

Date Taken:02/23/2022
Address:1140 MAPLEWOOD DR
Violation Code:
Short Description:

Full Description:

Corrective Action:

Taken by: Ray Filmore
Case Number:21-002669
Sec 32-3
Inoperable/Unlicensed Vehicle
It shall be unlawful for any person to park, leave or store upon any lot, place, property, or premises situated within the city an inoperable or unlicensed motor vehicles, recreational vehicles or boats for more than 30 days. Provided that this subsection shall not apply to a properly zoned and licensed business if such parking, leaving or storing of such motor vehicles is a reasonably necessary incident in the operation of said business Inoperable motor vehicle means any motor vehicle which is in such a state of disrepair that it is not capable of being moved safely from one location to another under its own power or which does not meet the requirements for operation upon a public street.
unlicensed/inoperable vehicles.

25

Document:

Date Taken:02/23/2022
Address:1140 MAPLEWOOD DR
Violation Code:
Short Description:
Full Description:
Corrective Action:

Taken by: Ray Filmore
Case Number:21-002669
Appendix A Article VI
Zoning - District Use Regulations
Zoning District Use Regulations
junk, debris, litter in yard

26

Document:

Date Taken:02/23/2022
Address:1140 MAPLEWOOD DR
Violation Code:
Short Description:
Full Description:
Corrective Action:

Taken by: Ray Filmore
Case Number:21-002669
Appendix A Article VI
Zoning - District Use Regulations
Zoning District Use Regulations
junk, debris, litter in yard

27

Document:

Date Taken:02/23/2022
Address:1140 MAPLEWOOD DR
Violation Code:
Short Description:
Full Description:
Corrective Action:

Taken by: Ray Filmore
Case Number:21-002669
Appendix A Article VI
Zoning - District Use Regulations
Zoning District Use Regulations
junk, debris, litter in yard

28

Document:

Date Taken:02/23/2022
Address:1140 MAPLEWOOD DR
Violation Code:
Short Description:

Full Description:

Corrective Action:

Taken by: Ray Filmore
Case Number:21-002669
Sec 32-3
Inoperable/Unlicensed Vehicle

It shall be unlawful for any person to park, leave or store upon any lot, place, property, or premises situated within the city an inoperable or unlicensed motor vehicles, recreational vehicles or boats for more than 30 days. Provided that this subsection shall not apply to a properly zoned and licensed business if such parking, leaving or storing of such motor vehicles is a reasonably necessary incident in the operation of said business Inoperable motor vehicle means any motor vehicle which is in such a state of disrepair that it is not capable of being moved safely from one location to another under its own power or which does not meet the requirements for operation upon a public street.

unlicensed/inoperable vehicles.

29

Document: INITIAL INSPECTION

Date Taken:11/22/2021
Address:1140 MAPLEWOOD DR

Taken by: Brad Watson
Case Number:21-002669

30

Document: INITIAL INSPECTION

Date Taken:11/22/2021
Address:1140 MAPLEWOOD DR

Taken by: Brad Watson
Case Number:21-002669

31

Document: INTIAL INSPECTION

Date Taken:11/22/2021
Address:1140 MAPLEWOOD DR

Taken by: Brad Watson
Case Number:21-002669

Document: INITIAL INSPECTION

Date Taken:11/22/2021
Address:1140 MAPLEWOOD DR

Taken by: Brad Watson
Case Number:21-002669

Document: INITIAL INSPECTION

Date Taken:11/22/2021
Address:1140 MAPLEWOOD DR

Taken by: Brad Watson
Case Number:21-002669

File Attachments for Item:

4. Consider Determination of Certain Conditions to be a Public Nuisance at 1140 Maplewood Drive

PUBLIC

NUSIANCE

1140 MAPLEWOOD DR

2500204002069000

Document:

Date Taken:06/14/2022
Address:1140 MAPLEWOOD DR
Violation Code:
Short Description:
Full Description:
Corrective Action:

Taken by: Glenn Williams
Case Number:21-002669
Appendix A Article VI
Zoning - District Use Regulations
Zoning District Use Regulations
junk, debris, litter in yard

Document:

Date Taken:06/14/2022
Address:1140 MAPLEWOOD DR
Violation Code:
Short Description:
Full Description:
Corrective Action:

Taken by: Glenn Williams
Case Number:21-002669
Appendix A Article VI
Zoning - District Use Regulations
Zoning District Use Regulations
junk, debris, litter in yard

Document:

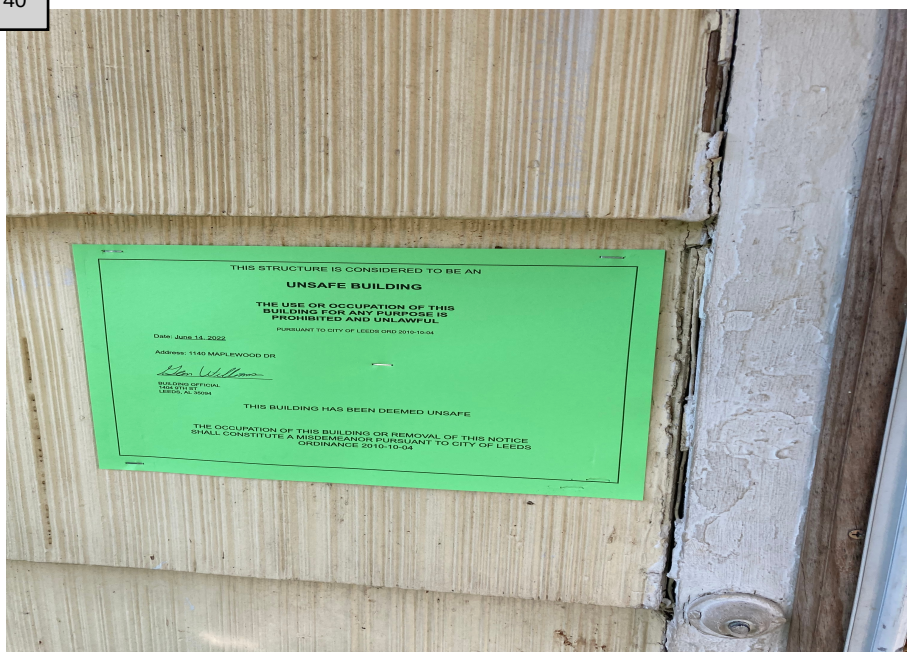
Date Taken:06/14/2022
Address:1140 MAPLEWOOD DR
Violation Code:
Short Description:
Full Description:
Corrective Action:

Taken by: Glenn Williams
Case Number:21-002669
Appendix A Article VI
Zoning - District Use Regulations
Zoning District Use Regulations
junk, debris, litter in yard

Document:

Date Taken:06/14/2022
Address:1140 MAPLEWOOD DR
Violation Code:
Short Description:
Full Description:
Corrective Action:

Taken by: Glenn Williams
Case Number:21-002669
Appendix A Article VI
Zoning - District Use Regulations
Zoning District Use Regulations
junk, debris, litter in yard



Document:

Date Taken:06/14/2022
Address:1140 MAPLEWOOD DR
Violation Code:
Short Description:
Full Description:
Corrective Action:

Taken by: Glenn Williams
Case Number:21-002669
Appendix A Article VI
Zoning - District Use Regulations
Zoning District Use Regulations
junk, debris, litter in yard

Document:

Date Taken:06/14/2022
Address:1140 MAPLEWOOD DR
Violation Code:
Short Description:
Full Description:
Corrective Action:

Taken by: Glenn Williams
Case Number:21-002669
Appendix A Article VI
Zoning - District Use Regulations
Zoning District Use Regulations
junk, debris, litter in yard

Document:

Date Taken:02/23/2022
Address:1140 MAPLEWOOD DR
Violation Code:
Short Description:
Full Description:
Corrective Action:

Taken by: Ray Filmore
Case Number:21-002669
Appendix A Article VI
Zoning - District Use Regulations
Zoning District Use Regulations
junk, debris, litter in yard

Document:

Date Taken:02/23/2022
Address:1140 MAPLEWOOD DR
Violation Code:
Short Description:
Full Description:
Corrective Action:

Taken by: Ray Filmore
Case Number:21-002669
Appendix A Article VI
Zoning - District Use Regulations
Zoning District Use Regulations
junk, debris, litter in yard

Document:

Date Taken:02/23/2022
Address:1140 MAPLEWOOD DR
Violation Code:
Short Description:

Full Description:

Corrective Action:

Taken by: Ray Filmore
Case Number:21-002669
Sec 32-3
Inoperable/Unlicensed Vehicle

It shall be unlawful for any person to park, leave or store upon any lot, place, property, or premises situated within the city an inoperable or unlicensed motor vehicles, recreational vehicles or boats for more than 30 days. Provided that this subsection shall not apply to a properly zoned and licensed business if such parking, leaving or storing of such motor vehicles is a reasonably necessary incident in the operation of said business Inoperable motor vehicle means any motor vehicle which is in such a state of disrepair that it is not capable of being moved safely from one location to another under its own power or which does not meet the requirements for operation upon a public street.

unlicensed/inoperable vehicles.

Document:

Date Taken:02/23/2022
Address:1140 MAPLEWOOD DR
Violation Code:
Short Description:
Full Description:
Corrective Action:

Taken by: Ray Filmore
Case Number:21-002669
Appendix A Article VI
Zoning - District Use Regulations
Zoning District Use Regulations
junk, debris, litter in yard

Document:

Date Taken:02/23/2022
Address:1140 MAPLEWOOD DR
Violation Code:
Short Description:
Full Description:
Corrective Action:

Taken by: Ray Filmore
Case Number:21-002669
Appendix A Article VI
Zoning - District Use Regulations
Zoning District Use Regulations
junk, debris, litter in yard

Document:

Date Taken:02/23/2022
Address:1140 MAPLEWOOD DR
Violation Code:
Short Description:
Full Description:
Corrective Action:

Taken by: Ray Filmore
Case Number:21-002669
Appendix A Article VI
Zoning - District Use Regulations
Zoning District Use Regulations
junk, debris, litter in yard

Document:

Date Taken:02/23/2022
Address:1140 MAPLEWOOD DR
Violation Code:
Short Description:

Full Description:

Corrective Action:

Taken by: Ray Filmore
Case Number:21-002669
Sec 32-3
Inoperable/Unlicensed Vehicle

It shall be unlawful for any person to park, leave or store upon any lot, place, property, or premises situated within the city an inoperable or unlicensed motor vehicles, recreational vehicles or boats for more than 30 days. Provided that this subsection shall not apply to a properly zoned and licensed business if such parking, leaving or storing of such motor vehicles is a reasonably necessary incident in the operation of said business Inoperable motor vehicle means any motor vehicle which is in such a state of disrepair that it is not capable of being moved safely from one location to another under its own power or which does not meet the requirements for operation upon a public street.

unlicensed/inoperable vehicles.

Document: INITIAL INSPECTION

Date Taken:11/22/2021
Address:1140 MAPLEWOOD DR

Taken by: Brad Watson
Case Number:21-002669

Document: INITIAL INSPECTION

Date Taken:11/22/2021
Address:1140 MAPLEWOOD DR

Taken by: Brad Watson
Case Number:21-002669

Document: INTIAL INSPECTION

Date Taken:11/22/2021
Address:1140 MAPLEWOOD DR

Taken by: Brad Watson
Case Number:21-002669

Document: INITIAL INSPECTION

Date Taken:11/22/2021
Address:1140 MAPLEWOOD DR

Taken by: Brad Watson
Case Number:21-002669

Document: INITIAL INSPECTION

Date Taken:11/22/2021
Address:1140 MAPLEWOOD DR

Taken by: Brad Watson
Case Number:21-002669

File Attachments for Item:

5. Minutes from August 01, 2022

CITY OF LEEDS, ALABAMA

REGULAR COUNCIL MEETING MINUTES

City Hall Annex - Meeting Room - 1412 9th St, Leeds, AL 35094

August 01, 2022 @ 6:00 PM

CALL COUNCIL MEETING TO ORDER

Mayor David Miller called the meeting to order at 6:01 pm.

ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE

PRESENT
Mayor David Miller
Council member Kenneth Washington
Council member Eric Turner
Council member Johnny Dutton
Council member Angie Latta
Council member Devoris Ragland-Pierce

INVOCATION
Council member Eric Turner

PLEDGE OF ALLEGIANCE
Mayor David Miller

CUTOFF FOR PUBLIC COMMENT SIGN-UP

APPROVE COUNCIL MINUTES

1. Minutes for July 18, 2022

   Motion to approve minutes from July 18, 2022 made by Council member Turner, Seconded by Council member Latta. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

REPORTS OF OFFICERS:

2. Mayor's Report: Mayor David Miller

   Mayor Miller informed the audience of the rate increase from EcoSouth and that Avenu Insights & Analytics is now handling the City's tax and business license collections.

3. Police Department: Lieutenant Scott

   Lieutenant Scott reported that all officers have trained in an active shooter situation.

4. Fire Department: Chief Parsons

   No Report

5. Municipal Court: Magistrate Roberts

Absent

6. Development Services Department: City Administrator Watson

   Report is included in the Council packet.

7. Public Works Department: Public Works Director Warren

   No Report

8. Social Services Department: Director Bryan

   No Report

OLD BUSINESS:

There was none.

NEW BUSINESS:

9. Resolution 2022-08-01: Consider Declaring and Deeming Certain Municipal Property Surplus and No Longer Needed for Public Purposes & Authorizing and Approving Sale

   Motion to approve Resolution 2022-08-01 made by Council member Dutton, Seconded by Council member Ragland-Pierce. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

10. Resolution 2022-08-02: Consider Authorizing a Declaration of Emergency to Repair Fire Station Number Two

    Motion to approve Resolution 2022-08-02 made by Council member Dutton, Seconded by Council member Washington. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

11. Resolution 2022-08-03: Consider Awarding City Hall Annex Roofing Repair Contract Bid

    Motion to approve Resolution 2022-08-03 made by Council member Dutton, Seconded by Council member Ragland-Pierce. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

12. Resolution 2022-08-04: Consider Acceptance of Certain Public Roadways for City Maintenance Responsibility

    Motion to table Resolution 2022-08-04 for a complete Engineer's report made by Council member Turner, Seconded by Council member Latta. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce

13. Executive Session

    An Executive Session for the Council under Sections 36-25A-7 (a)(1) and 36-25A-7 (a)(3) was recommended by City Attorney Scott Barnett.

PUBLIC COMMENTS

Ms. Amber Vines, 1706 Self Street, Main Street Leeds - Executive Director

Mr. John Biddle, 636 Southern Trace Parkway, inquired about the Executive Session

Mr. Alex Warner, 1033 Crest Road, new resident to Leeds

Council member Ragland-Pierce, wants the City to re-brand its website and update it

ADJOURNMENT

Motion adjourn into Executive Session made by Council member Turner, Seconded by Council member Latta. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce.

The meeting adjourned at 6:30 pm.

_____

David Miller, Mayor

Attest:

_____

Toushi Artbitelle, City Clerk

File Attachments for Item:

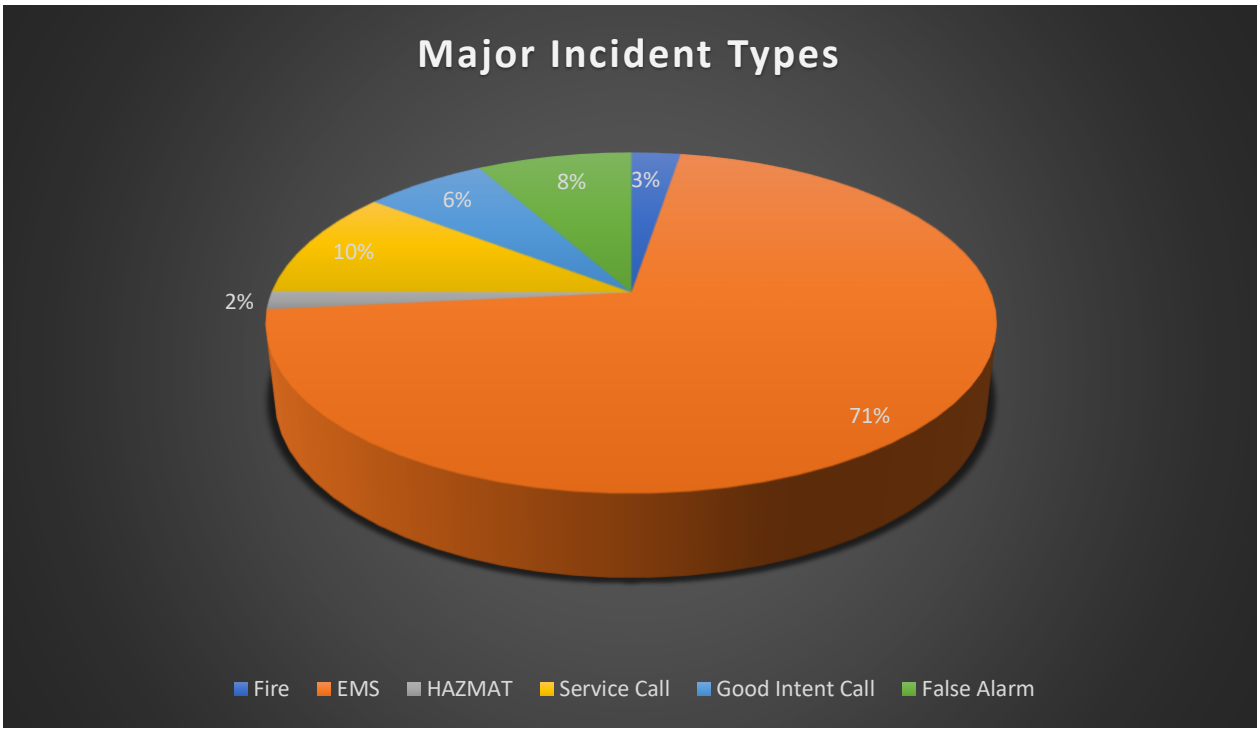
8. Fire Department: Chief Parsons

July 2022 Report

July 2022

Incident Type Breakdown

Incident Type Group	
Fire	6
EMS	165
HAZMAT	4
Service Call	24
Good Intent Call	15
False Alarm	19
Natural Disaster	1
Total Calls	**234**



# OVERLAPPING	% OVERLAPPING
68	29.05

File Attachments for Item:

10. Development Services Department: City Administrator Watson

Over-time Report

Five-year Adjustment to Business License Issuance Fee

61

partment Hours- OT

From 07/26/22 to 08/08/22

Department	OT 84:29	FDC 13:00	Totals 97:29
ADM-1	17:42		17:42
DEV-50	2:21		2:21
FIRE1-26	16:00	13:00	29:00
POL-22	18:51		18:51
STR-80	29:35		29:35

50 North Ripley Street
Montgomery, AL 36130

revenue.alabama.gov

Alabama Department of Revenue

NOTICE
Monday, August 1, 2022

Five-Year Adjustment to Municipal Business License Issuance Fees

Every five years, the Alabama Department of Revenue (ALDOR) is responsible for establishing and publishing adjustments to municipal business license issuance fees. Based on the U.S. Department of Labor's Producer Price Index, municipal business license issuance fees **remain or may be adjusted to a maximum amount of $14, at the discretion of each municipality, for the license year beginning January 1, 2023**.

ALDOR is required by law to analyze the U.S. Department of Labor's Producer Price Index and determine how much municipal business license issuance fees should increase every five license years. ALDOR must then notify all municipalities and the Alabama League of Municipalities of any such fee increase no later than November 30 preceding the affected license year. (Section 11-51-90, Code of Alabama 1975, and Departmental Rule 810-8-5-.15).

Contact
Business and License Tax Division
Severance and License Section
P. O. Box 327550
Montgomery, AL 36132-7550
334-353-7827, Option 5
license.account@revenue.alabama.gov

AUG 4 AM 9:35

File Attachments for Item:

13. Resolution 22-000952: Consider Declaring Certain Conditions to be an Unsafe Building at 7612 Cedar Avenue

64

RESOLUTION #22-000952
RESOLUTION DETERMINING STRUCTURE TO BE UNSAFE AND AUTHORIZING AND DIRECTING ITS DEMOLITION
Record Owner: Neal Gain
Property: 7612 Cedar AVE
Tax ID:

CITY OF LEEDS, ALABAMA

WHEREAS, Brad Watson Building Inspector of City of Leeds, is and has been designated by the Mayor of the City of Leeds as the "appropriate city official" (the "Official"), under Alabama Code §§ 11-53B-1 to 11-53B-16 (the "Act".

WHEREAS, pursuant to the Act, the Official determined the structure (the "Structure"), which was located at the address listed above in the City of Leeds (the "Property"), to be unsafe to the extent that is constituted a public nuisance;

WHEREAS, the Official gave the person(s), who is the record owner(s) of the Property, and any applicable mortgagees of record, proper notice to remedy the unsafe condition of the Structure within 45 days, and a copy of such notice was properly posted at the Structure;

WHEREAS, after a public hearing held on August 15, 2022, the matter came before the Council for a determination of whether the Structure was unsafe to the extent that it constitutes a public nuisance and whether to order its demolition;

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds as follows:

1. All of the Whereas Clauses set forth above are incorporated herein be reference.
2. The Structure is declared unsafe to the extent that it constitutes a public nuisance.
3. The demolition of the Structure is ordered after the time for appeal to the circuit court has expired. The Official is hereby authorized to have the structure demolished in compliance with state law at such time and to sell or otherwise dispose of all salvaged material from the Structure.

ADOPTED and APPROVED this 08/15/2022.

CITY OF LEEDS, ALABAMA:

_____ _____
DAVID MILLER, MAYOR DATE

ATTEST:

_____
CITY CLERK
In my capacity as City Clerk of the City of Leeds, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on 08/15/2022.

_____
Toushi Arbitelle, City Clerk

File Attachments for Item:

14. Resolution 22-001112: Consider Declaring Certain Conditions to be an Unsafe Building at 1704 Jones Street

66

RESOLUTION #22-001112
RESOLUTION DETERMINING STRUCTURE TO BE UNSAFE AND AUTHORIZING AND DIRECTING ITS DEMOLITION
Record Owner: DOMINGUEZ ISMAEL
Property: 1704 JONES ST
Tax ID: 2605161001040001

CITY OF LEEDS, ALABAMA

WHEREAS, Brad Watson Building Inspector of City of Leeds, is and has been designated by the Mayor of the City of Leeds as the "appropriate city official" (the "Official"), under Alabama Code §§ 11-53B-1 to 11-53B-16 (the "Act".

WHEREAS, pursuant to the Act, the Official determined the structure (the "Structure"), which was located at the address listed above in the City of Leeds (the "Property"), to be unsafe to the extent that is constituted a public nuisance;

WHEREAS, the Official gave the person(s), who is the record owner(s) of the Property, and any applicable mortgagees of record, proper notice to remedy the unsafe condition of the Structure within 45 days, and a copy of such notice was properly posted at the Structure;

WHEREAS, after a public hearing held on , the matter came before the Council for a determination of whether the Structure was unsafe to the extent that it constitutes a public nuisance and whether to order its demolition;

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds as follows:

1. All of the Whereas Clauses set forth above are incorporated herein be reference.
2. The Structure is declared unsafe to the extent that it constitutes a public nuisance.
3. The demolition of the Structure is ordered after the time for appeal to the circuit court has expired. The Official is hereby authorized to have the structure demolished in compliance with state law at such time and to sell or otherwise dispose of all salvaged material from the Structure.

ADOPTED and APPROVED this .

CITY OF LEEDS, ALABAMA:

_____ _____
DAVID MILLER, MAYOR DATE

ATTEST:

_____
CITY CLERK
In my capacity as City Clerk of the City of Leeds, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on .

_____
Toushi Arbitelle, City Clerk

File Attachments for Item:

17. Resolution 2022-08-05: Consider an Agreement with Regional Planning Commission to develop a Comprehensive Plan Update

RESOLUTION NO. 2022-08-05

A RESOLUTION AUTHORIZING THE ENTRANCE INTO AN AGREEMENT WITH THE REGIONAL PLANNING COMMISSION OF GREATER BIRMINGHAM TO DEVELOP A NEW COMPREHENSIVE PLAN

WHEREAS, the City desires to plan the for future uses, development, growth, public allocation of resources, zoning of property, etc. of the City, its citizens, businesses, and the like in a comprehensive fashion; and

WHEREAS, the City recognizes the value of professional guidance and services in formulating a comprehensive plan (the "Comprehensive Plan") to address, without limitation, the various desires of the City set forth above; and

WHEREAS, subject to the terms set forth herein and in a contract for professional services (the "Agreement"), the City desires to engage the Regional Planning Commission of Greater Birmingham (the "RPCGB") to provide the professional services necessary to create the City's Comprehensive Plan; and

WHEREAS, the City desires to participate in the RPCGB's Building Communities Grant Program funding wherein the City will provide twenty percent (20%) of the funds necessary for the creation of the Comprehensive Plan with the remaining eighty percent (80%) of the project cost being paid out of the grant proceeds.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Leeds as follows:

1. That the City shall enter into, and the Mayor is authorized to execute, an Agreement with RPCGB for the creation of a Comprehensive Plan as described herein and, in the Agreement, consistent with the terms set forth herein and for the purposes described herein.

2. That the City does hereby allocate *up to* Forty Thousand and No/100 Dollars ($40,000.00) towards its twenty percent (20%) grant match for the RPCGB's Building Communities Grant Program to be funded from the existing budget line-item GL# 50-4412.

APPROVED AND ADOPTED at a regular meeting of the City Council of the City of Leeds, Alabama on this the 15th day of August 2022.

AYES: _____
NAYS: _____
ABSENT FROM VOTING: _____
ABSTAIN: _____

CITY OF LEEDS, ALABAMA

_____ _____

David Miller, MAYOR **DATE**

ATTEST:

_____

City Clerk

In my capacity as the City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 15th day of August, 2022.

_____

Toushi Arbitelle

File Attachments for Item:

18. Resolution 2022-08-06: Consider Awarding City Parks Maintenance Bid

RESOLUTION NO. 2022-08-06

RESOLUTION ACCEPTING THE BID FOR CITY PARKS MAINTENANCE CONTRACT

WHEREAS, the City advertised requesting bids to provide for city parks lawn care and maintenance services; and

WHEREAS, JG Southern LLC was the only responding bidder to provide the subject services and is due to considered for approval to provide said lawn care services for the various city parks as identified in the attached bid package.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LEEDS, ALABAMA, AS FOLLOWS:

1. The above Recitals are true and correct and included herein as if fully set forth.
2. The City Council hereby accepts the attach bid proposal from JG Southern LLC to provide lawn care and related maintenance services for the various City parks subject to the attached bid conditions and specifications.
3. The Mayor, City staff, and City Attorneys shall have the full authority to do those things, perform those functions, and to sign necessary documentation in order to carry out the actions so authorized herein.

APPROVED AND ADOPTED at a regular meeting of the City Council of the City of Leeds, Alabama on this the 15th day of August, 2022.

AYES: _____
NAYS: _____
ABSENT FROM VOTING: _____
ABSTAIN: _____

CITY OF LEEDS, ALABAMA

_____ _____
David Miller, MAYOR **DATE**

ATTEST:

_____
City Clerk

In my capacity as the City Clerk of the City of Leeds, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 15th day of August, 2022.

_____
Toushi Arbitelle, City Clerk

directly involved in obtaining contracts has been convicted of bribery, attempted bribery, or conspiracy to bribe under the laws of any state or Federal government.

20. Schedule: The following is the current schedule as defined by the City of Leeds:

Please provide one (1) original and four (4) copies of the Response/proposal.

Selection Process, Step Date(s):

• Invitations to Bid Posted/Advertised:	**July 19, 2022**
• Non-Mandatory Pre-Bid meeting:	**July 26, 2022**
• Proposals Due:	**August 4, 2022 @ 9:59 AM**
• Bids opened:	**August 4, 2022 @ 10:00 AM**
• City of Leeds Award Bid:	On or after **August 15,2022**
• Implémentation/Mobilisation :	On or after **August 15, 2022**

:

SECTION IV
RESPONSE FORM

Date: 8 / 3 / 22

Bid Number: 2022-01(a)
Bid Name: ITB FOR LANDSCAPING SERVICES FOR THE CITY OF LEEDS, ALABAMA
Award Duration: ONE (1) year from signing date of contract, with the option of the Parties to renew bid or contract for TWO (2) additional ONE (I) year periods, if terms and conditions, including pricing remain the same, and both parties agree to renewing the contract.

The Contractor agrees to complete all the work within timeframes specified.

The owner agrees to provide the following materials: **NONE**

Maintenance Location:	**Bid Amount for Contract Period:**	**Mark "X" if NO BID on any Site**
Primary Maintenance Sites:		
a) Memorial Park/Historical Park	$111,350.00	
b) City Park - Lane ,Moton Park & O.C.	$100,300.00	
Total Annual Bid	$ 211,650.00	
Hourly Rates for additional services requested	$ 45 .00 per person	

Receipt of the following Addenda to these documents is hereby acknowledged by the undersigned _(bidder to complete below):		Mark **"X"** to acknowledge Receipt
ADDENDUM NO. (if any)	DATE ISSUED	
1.		
2.		

Each bid must give the full business address of the bidder and must be signed by him with his usual signature. Bids by partnerships must furnish the full names of all partners and must be signed with the partnership name by one of the members of the partnership, or by an authorized representative, followed by the signature and designation of the person signing. Bids by corporations must be signed with the legal name of the corporation followed by the name of the State of Incorporation and by the signature and designation of the president, secretary, or other person authorized to bind it in the matter. The name of each person shall also be typed or printed below the signature. A bid by a person who affixes to this signature the word " president", "secretary "agent," or other designation without disclosing his principal, may be held to be the bid of the individual signing. When requested by the City of Leeds, Jefferson County, Alabama, satisfactory evidence of the authority of the officer signing on behalf of the corporation shall be furnished.

The undersigned agrees to furnish the goods/services as requested by you for the City of Leeds, Jefferson County, Alabama in your invitation to bid, and certifies that they will meet or exceed the specifications called for. The undersigned has read all information pertaining to this bid and has resolved all questions. The undersigned also affirms he /she has not been in any agreement or collusion among bidders or prospective bidders in restraint of freedom of competition, by agreement to bid at a fixed price or to refrain from bidding or otherwise.

Witness our hands and seals this _____day of **March 2022.**

If Individual: Name of Individual or Partnership: _____

_____

Authorized Representative to sign:

(Print Name) _____

Address: _____

Phone Number:( ) _____ Fax Number: ( ) _____

Primary e-mail address: _____

Alabama Contractor's License No: _____

If Corporation or LLC:

Company Name: JG Southern, LLC

State of Incorporation: Alabama

Company Representative: Jonathan Gagnon

Authorized Representative: [redacted]

Address: 5312 Meadowbrook Road Birmingham, AL 35242

Phone Number (205) 447-0003 Fax Number ( ) _____

Primary e-mail address [redacted] JgSouthernlc@gmail.com

STATE OF Alabama COUNTY OF Shelby

I, the undersigned authority in and for said State and County, hereby certify that Jonatha Gagnon, Authorized Representative As respectively, of J G Southern whose name is signed to the foregoing document and who is known to me, acknowledged before me on this day, that, being informed of the contents of the document they executed the same voluntarily on the day the same bear's date.

Given under my hand and Notary Seal on this 3 day of August. 2022

NOTARY PUBLIC [redacted] MY COMMISSION EXPIRES: April 16, 2025

STATE OF NOTARY PUBLIC ALABAMA

Scott Pylant
Notary Public
My Commission Expires
April 16, 2025

SECTION V

LABOR AND MATERIALS BOND

KNOW ALL MEN BY THESE PRESENTS, that we_____as Principal, and_____as Surety, are held and firmly bound unto said City of Leeds hereinafter called the Obligee in the penal sum of _____Dollars ($ _____) lawful money of the United States, for the payment of which sum and truly to be made, we bind ourselves, our heirs, personal representatives, successors, and assigns, jointly and severally, firmly by these presents.

WHEREAS, said principal has entered a certain Contract with said Obligee, dated _____**2022** (Hereinafter called the Contract) for **Bid Number 2022-02 ITB For Cemetery Maintenance Landscaping Services for the City of Leeds, Alabama** which Contract and the Specifications for said work shall be deemed a part hereof as fully as if set out herein.

NOW, THEREFORE, THE CONDITION OF TIDS OBLIGATION IS SUCH THAT if the said Principal and all subcontractors to whom any portion of the work in said contract is sublet and all assignees of said Principal and of such subcontractors shall promptly make payments to all persons supplying him or them with labor, materials , or supplies for or in the prosecution of the work provided for in such Contract, or any amendment or extension of or addition to said Contract, and for the payment of reasonable attorneys ' fees incurred by the successful claimant or plaintiffs in suits or claims against the contractor arising out of or in connection with the said contract , then the above obligation shall be void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that this bond is subject to the following conditions and limitations.

(a) Any person , firm or corporation that has furnished labor, materials, or supplies for or in the prosecution of the work provided for in said Contract shall have a direct right to action against the Principal and Surety on this bond, which right of action shall be asserted in a proceeding, instituted in the County in which the work provided for in said Contract is to be performed or in any County in which said Principal or Surety does business. Such right of action shall be asserted in a proceeding instituted in the name of the claimant or claimants for his or their use and benefit against the Principal and Surety or either of them (but not later than one year after the final settlement of said Contract falls due) in which action such claim or claims shall be adjusted, and judgment rendered thereon.

(b) The Principal and Surety hereby designate and appoint the City of Leeds or their successors or representatives as the agent of each of them to receive and accept services of process or other pleading issued or filed in any proceeding instituted on this bond and hereby consent that such service shall be the same as personal service on the principal and/or Surety.

(c) The Surety shall not be liable hereunder for any damages or compensation recoverable under Workmen's Compensation or Employer's Liability Statute.

(d) In no event shall the Surety be liable for a greater sum than the penalty of this bond, or subject to any suit, action or preceding thereon that is instituted later than one year after the final settlement of said contract.

(e) This Bond is given pursuant to the terms of an Act of the Legislature of the State of Alabama approved February 8, 1935, entitled: "An Act to further provide for Bonds and Contractors on State and other public works and suits thereon".

Signed this _____day of, _____, **2022**

(Individual principals sign here)

Business Name: _____

(Individual principal's signature) _____

(Individual principal's printed name) _____

(Individual principal' s signature) _____

In the presence of:
(Witness) _____

(Corporate principal signs here)

Corporation Name: _____

(Corporate principal's signature) _____

(Corporate Principal's printed name) _____

(Attest) _____

(Surety signs here) _____

(Identify Officer Position/Authority) _____

(Witness to Surety) _____

SECTION VI

INSURANCE REQUIREMENTS

1. Contractor, at its sole expense, shall obtain and maintain in full force the following insurance to protect the Contractor and the City of Leeds at limits and coverages specified herein. The City of Leeds will be listed as "additionally insured" on all applicable policies and certificates of insurance. These limits and coverages specified are the minimum to be maintained and are not intended to represent the correct insurance needed to protect the Contractor fully and adequately.
2. All insurance will be provided by insurers by admitted carriers in the State of Alabama, shall have a minimum A.M. Best rating of A-VII and must be acceptable to the City. Self-insured plans and/or group funds not having an A.M. Best rating must be submitted to the City of Leeds for prior approval.
3. **NO WORK IS TO BE PERFORMED UNTIL PROOF OF COMPLIANCE WITH THE INSURANCE REQUIREMENTS HAVE BEEN RECEIVED BY THE CITY.**
4. Worker ' s Compensation and Employers Liability Part One: Statutory Benefits as required by the State of Alabama.
5. Employers Liability $100,000 Each Accident $100,000 Each Employee $500,000 Policy Limit.
6. Bodily injury by accident $1,000,000 Each Accident
7. Commercial General Liability: Coverage on an Occurrence form with a combined single limit of
   a. Bodily Injury and Property Damage combined as follows:
      Each Occurrence $1,000,000
      Personal and Advertising Injury $1,000,000
      Products/Completed Operation Aggregate $2,000,000
      General Aggregate $2,000,000
   b. Coverage to include
      Premises and operations
      Personal Injury and Advertising Injury
      Products/Completed Operations
      Independent Contractors
      Blanket Contractual Liability
      Explosion, Collapse and Underground hazards
      Broad Form Property Damage
8. Automobile Liability: Covering all Owned, Non-Owned, and Hired vehicles with a limit of no less than $1,000,000 combined single limit of Bodily Injury and property damage per occurrence.
9. Certificate of Insurance: A Certificate of Insurance evidencing the above minimum requirements must be provided to and accepted by the City of Leeds PRIOR to commencement of any work on the contract. Each policy shall be endorsed to provide ten (1O) days written notice of cancellation to the City.

SECTION VII

CONTRACT

THIS CONTRACT, entered into this _____ day of _____, **2022 by** the City of Leeds, Jefferson County, Alabama, hereinafter called the **"Owner",** and _____ a corporation organized and existing under the laws of the State of Alabama, hereinafter called the **"Contractor" or "Bidder", on the Bid Number 2022-02, ITB FOR PA RK MAINTENANCE AND LANDSCAPING SERVICES FOR THE CITY OF LEEDS as included herein as if fully set forth.**

WITNESSETH:

The **OWNER** and the **CONTRACTOR** agree as set forth below:

- The contract consists of all of the items contained within this contract, the associated bid package, addenda, amendments drawings, charts and appendices, if any.
- The **CONTRACTOR** shall perform all the **WORK** described herein.
- **DURATION:** The term of the Agreement shall be for a period of ONE (1) year from the signing date of (1) year increments if terms and conditions, including pricing remain the same, and both parties agree to renewing the bid or contract. Therefore, the Contract will begin in_____, **2022** terminate on _____**2022**.
- **ORDERING:**
  a. City of Leeds will order the initiation of WORK by issuing a Notice to Proceed to the awarded bidder.
  b. The mobilization period will be from date of contract execution.
  c. Contractor will begin physical services ____/____/_____.
  d. Other work outside the scope and specifications will be ordered by Purchase Orders specific to the events.
- **PAYMENT:**
  a. Compensation: Payment shall be based upon the rates set forth in the awarded bidder's "bid response" form.
  b. Invoices:
    - **Invoices for Routine Services:** For routine services, the Contractor will submit to the Owner, monthly invoices. Contract name must be referenced on all communications including signed delivery / service tickets and invoices.
    - **Invoices for Non-Routine work:** For other work outside the scope of routine, Contractor is to invoice Owner upon completion of work specified. Submittal will include signed de li very / service tickets and invoices.
    - **Send Invoices to:**

City of Leeds
1400 9th St
Leeds, Al 35094

c. **Payment of Invoice:** All invoices received by the Owner are payable within thirty (30) days from the date of receipt by the Owner r, provided they are approved by the Owner.

- **PAYMENT WITHHIELD:** The Owner may withhold approval for payment on any request, and the Owner may withhold payment to such extent as may be necessary to protect the Owner from loss on account of:
  a. Negligence on the part of the Contractor to execute the work properly or fail to perform any provision of this Agreement.
  b. The Owner, after three (3) days written notice to the Contractor, may without prejudice to any other remedy, make good such deficiencies and may deduct the cost thereof from the overall Agreement sum.
  c. Claims filed or reasonable evidence indicating probable filling of claims.
  d. Failure of the Contractor to make payments properly to Subcontractors for material or labor.
  e. A reasonable doubt that the Agreement can be completed for the balance then unpaid.
  f. Damage to City of Leeds facilities, or another contractor or another contractor's work.

When the above grounds are removed, payment shall be made for the amount withheld because of them. The Contractor waives all cancellation rights under the agreement if payment is withheld for one or more of the above reasons.

- **GENERAL CONDITIONS:**
  a. **Indemnity:** The Contractor hereby agrees to indemnify and save harmless the Owner, its officers, agent, and employees, from and against any and all liabilities , claims , demands, damages, fines , fees, expenses, penalties , suits, proceedings, actions and cost of action s, including reasonable attorney 's fees for trial and on appeal, of any kind and nature, arising or growing out of, or in any way connected with the performance of this Agreement, to the extent caused by a negligent act or omission of the Contractor, their agents, servants, employees, Subcontractors, or others associated with the Contractor. The Contractor shall be responsible for damage to any equipment excluded from this agreement, or damage or injury caused by any equipment excluded from this agreement to the extent that the damage or injury is caused by a negligent act or omission of the Contractor.
  b. **Notification and Accident Reports:** In the event of accidents of any kind, the Contractor shall notify the Owner in writing immediately and furnish, without delay copies of all such accident reports to the Owner. If the performance of their Work, the Contractor fails to immediately report an accident to the Owner, of which the Contractor has knowledge of, and which results in a fine levied against the Owner then the Contractor shall be responsible for all fines levied against the Owner.
  c. **TERMINATION OF AGREEMENT:**

- **Termination for Default:** Performance of Work under this Agreement may be terminated by the Owner, in whole or in part, in writing, whenever the Owner determines that the Contractor has failed to meet the requirements of this Agreement. The Owner has a right to terminate for default if the contractor fails to make delivery of material or does not perform the work, or if the Contractor fails to perform the Work within the time specified in the Agreement, or if the Contractor fails to perform any other provision of the Agreement

  Failure to Deliver: Failure on the part of the Contractor to deliver or perform the Work within the time specified, or within a reasonable time as determined by the Owner, or failure on the part of the Contractor to make replacements of rejected work, or Work when so requested, immediately or as directed by the Owner, shall constitute authority for the Owner to purchase in the open market, Work of comparable grade to replace the items or Work rejected, not delivered, or completed. On all such purchases, the Contractor shall reimburse the Owner within a reasonable time specified by the Owner for any expense incurred more than Agreement prices.

  Such purchases shall be deducted from the Agreement sum. If public necessity demands it, the Owner reserves the right to utilize services or use and/or consume services delivered, subject to an adjustment of price to be determined by the Owner.

  Termination for Convenience: Owner has the absolute right to terminate the Agreement upon "Award of Contract" to another Contractor, to perform major work referenced herein. In such event, payment due on the date of cancellation of the Agreement by Owner shall be paid by Owner.

- **WARRANTY:**
  a. The Contractor warrants that the Work including equipment and materials provided shall conform to professional standards of care and practice in effect at the time the Work is performed, be of the highest qua li ty, and be free from all faults, defects, or errors. If the Contractor is notified in writing of a fault, deficiency or error in the Work, the Contractor shall at the Owner's option, either re-perform such portions of the Work to correct such fault, defect or error, at no additional cost to the Owner, or refund to the Owner the charge paid by the Owner, which is attributable to such portions of the faulty, defective or erroneous Work, including costs for re- performance of Work provided by other Contractors.
  b. All equipment and materials provided by the Contractor shall be merchantable and for the purpose intended.
- **TIME OF COMPLETION:** The Owner and Contractor understand and agree that time is of the essence in the performance of this Agreement. The Contractor or Owner, respectively, shall not be liable for any loss or damage, resulting from any delay or failure to perform its contractual obligations within the time specified, due to acts of God, actions, or regulations by any governmental entity or representative, strikes or other labor trouble, fire, embargoes, or other transportation de lays, damage to or destruction of, in whole or in part, equipment or manufacturing plant, lack of ability to

obtain raw materials, labor, fuel or supplies for any reason or any other causes, contingencies or circumstances not subject to the Owner's or Contractor's contractual control respectively, whether of a similar or dissimilar nature, which prevent or hinder the performance of the Owner's or Contractor's contractual obligations, respectively. Any such causes of delay, even though existing on the date of the Agreement, or on the day of the start of Work, shall extend the time of the Owner's or Contractor's performance respectively, by the length of the delays occasioned thereby, including delays reasonably incident to the resumption of normal Work schedules.

However, under such circumstances as described herein, the Owner may, at their discretion, cancel this Agreement for their own convenience.

- **INSURANCE REQUIREMENTS:**

a. Contractor at its sole expense, shall obtain and maintain in full force the following insurance to protect the Contractor and the City of Leeds at limits and coverages specified herein. The City of Leeds will be listed as "additionally insured" on all applicable policies and certificates of insurance. These limits and coverages specified are the minimum to be maintained and are not intended to represent the correct insurance needed to protect the Contractor fully and adequately.

b. All insurance will be provided by insurers by admitted carriers in the State of Alabama, shall have a minimum A.M. Best rating of A-VII and must be acceptable to the City. Self-insured plans and /or group funds not having an A.M. Best rating must be submitted to the Owner for prior approval.

c. NO WORK IS TO BE PERFORMED UNTIL PROOF OF COMPLIANCE WITH THE INSURANCE REQUIREMENTS HAVE BEEN RECEIVED BY THE OWNER.

d. Worker 's Compensation and Employers Liability Part One: Statutory Benefits as required by the State of Alabama.

e. Employers Liability $100,000 Each Accident $100,000 Each Employee $500,000 Policy Limit.

f. Bodily injury by accident $1,000,000 Each Accident

g. Commercial General Liability: Coverage on an Occurrence form with a combined single limit of

- Bodily Injury and Property Damage combined as follows:

Each Occurrence $1,000,000
Personal and Advertising Injury $1,000,000
Products /Complete d Operation Aggregate $2,000,000
General Aggregate $2,000,000

- . Coverage to include

Premises and operations
Personal Injury and Advertising Injury
Products/Completed Operations
Independent Contractors
Blanket Contractual Liability

Explosion, Collapse and Underground hazards
Broad Form Property Damage

u1. Automobile Liability: Covering all Owned, Non-Owned, and Hired vehicles with a limit of no less than $1,000,000 combined single limit of Bodily Injury and property damage per occurrence.

1v. Certificate of Insurance: A Certificate of Insurance evidencing the above minimum requirements must be provided to and accepted by the City of Leeds **PRIOR** to commencement of any work on the contract. Each policy shall be endorsed to provide ten (10) days written notice of cancellation to the City.

- **ACCEPTANCE OF WORK:** The Owner will be deemed to have accepted the Work after the Owner agrees, the work is completed. In the event Work furnished under the Agreement is found to be defective or does not conform to the intent of the Agreement, the Contractor shall correct the deficiency within a reasonable time frame as determined by the appropriate City official overseeing the subject project. Failure on the part of the Contractor to properly correct the deficiencies within the time period allowed will constitute the Owner' s right to cancel the Agreement immediately, upon written notice to the Contractor.
- **CORRECTION OF WORK:** The Contractor shall promptly correct all Work rejected by the Owner as faulty, defective or failing to conform to the Agreement, whether observed before or after completion of the Work. The Contractor shall bear all costs of correcting such rejected Work.
- **SAFETY MEASURES:** The Contractor shall take all necessary precautions for the safety of the Owner's and Contractor's employees at all Work sites, and shall erect and properly always maintain, all necessary safeguards for the protection of the workmen and the public. Where necessary, the Contractor shall post signs warning against hazards in and around the Work site as customary in the industry.
- **EXTRA WORK AND ASSOCIATED COSTS:**
  a. The Owner, without invalidating the Agreement, may order changes in the Work within the general scope of this Agreement, consisting of additions, deletions, or other revisions, the Agreement price and time for execution of the Work being adjusted accordingly.
  b. All such changes in the Work shall be authorized by a written work order or other documentation constituting an Amendment, Change Order, or Purchase Order, and shall be executed under the applicable conditions of the Agreement.
- **FAMILIARITY WITH THE WORK:**
  a. The Contractor, by executing this Agreement, acknowledges full understanding of the extent and character of the Work required and the conditions surrounding the performance thereof. The Owner will not be responsible for any alleged misunderstanding of the Work to be furnished or completed, or any misunderstanding of conditions surrounding the performance thereof. It is understood that execution of the Agreement by the Contractor serves as his stated commitment to fulfill all requirements and conditions referred to in this Agreement.

- **CONTRACTOR LIABILITY:** Nothing in this Agreement shall be construed to mean that the Contractor assumes any liability for damages or otherwise, on account of accidents to persons or property, except those resulting from negligence on the part of the Contractor or its agents, servants, employees, and subcontractors.
- **MISCELLANEOUS PROVISIONS:**

a. The Contractor shall not employ Subcontractors without the express written permission of the Owner or its agents, servants, employees, and subcontractors.

b. The Contractor shall not assign the Agreement or sublet it without the express written permission of the Owner. The Contractor shall not assign any payment due them hereunder, without the express written permission of Owner. The Owner may assign the contract, or sublet it, without the consent of the Contractor.

c. No waiver, alteration, consent, or modification of any of the provisions of the Agreement shall be binding unless in writing and signed by the Owner and Contractor.

d. The Contractor is to procure all permits, licenses, and certificates, or any approvals, of plans or specifications as may be required by Federal, State, Local Laws, ordinances, rules, and regulations, for the proper execution and completionof Work covered under this Agreement and must comply with all applicable Federal, State, County and City laws, ordinances and regulations relating to hazardous and toxic substances, including such laws, ordinances and regulations pertaining to information hazardous and toxic substances, and as amended from time to time. Bidder shall provide the City of Leeds with a "Material Safety Data Sheet" for all goods that carry one.

e. The Contractor shall always, keep the Work area free from accumulation of waste materials or rubbish caused by his operations, and promptly remove any such materials to an area designated by the Owner, or remove to a waste site as directed by the Owner. If the Contractor fails to clean up the Work site, the Owner will complete the task and charge the Contractor for such services.

f. This Agreement is considered a non-exclusive Agreement between the parties.

g. This Agreement is deemed to be under and shall be governed by and construed according to the laws of the State of Alabama.

h. Any litigation arising out of the Agreement shall be heard in the Courts of Jefferson County, Alabama.

i. This Agreement contains all terms and conditions agreed upon by the Owner and Contractor. No other agreement, oral or otherwise, regarding the subject matter of this Agreement shall be deemed to exist or to bind either party hereto.

j. This Agreement shall not be construed against the party or parties preparing it. It shall be construed as if all the parties and each of them jointly prepared this Agreement, and any uncertainty or ambiguity shall not be interpreted against one or more parties.

WITNESS WHEREOF, the parties hereto have executed this Contract as of the day and year first above written.

CITY OF LEEDS, LEEDS, ALABAMA

_____

David Miller, Mayor

ATTEST: _____

(Name of Contractor)

_____

By:

ATTEST: _____

85

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
08/03/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT NAME:	
Next First Insurance Agency, Inc. PO Box 60787 Palo Alto, CA 94306	PHONE (A/C, No, Ext): (855) 222-5919	FAX (A/C, No):
	E-MAIL ADDRESS: support@nextinsurance.com	

	INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A :	State National Insurance Company, Inc.	12831
INSURER B :		
INSURER C :		
INSURER D :		
INSURER E :		
INSURER F :		

INSURED
JG Southern, LLC
5312 Meadow Brook Rd
Birmingham, AL 35242

COVERAGES **CERTIFICATE NUMBER:** 145959758 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY [ ] PRO-JECT [ ] LOC OTHER:			NXTMKUUINI-01-GL	03/10/2022	03/10/2023	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG $	$1,000,000.00 $100,000.00 $15,000.00 $1,000,000.00 $2,000,000.00 $2,000,000.00 $
	AUTOMOBILE LIABILITY ANY AUTO OWNED AUTOS ONLY SCHEDULED AUTOS HIRED AUTOS ONLY NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) $	$ $ $ $ $
	[ ] UMBRELLA LIAB [ ] OCCUR EXCESS LIAB [ ] CLAIMS-MADE DED [ ] RETENTION $						EACH OCCURRENCE AGGREGATE $	$ $ $
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y/N [ ] (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A					[ ] PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ $ $
A	Contractors Errors and Omissions			NXTMKUUINI-01-GL	03/10/2022	03/10/2023	Each Occurrence: Aggregate:	$25,000.00 $50,000.00

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Proof of Insurance.

CERTIFICATE HOLDER

JG Southern, LLC
5312 Meadow Brook Rd
Birmingham, AL 35242

LIVE CERTIFICATE
Click or scan to view

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.

File Attachments for Item:

19. Resolution 2022-08-07: Consider Authorizing the Payoff of City Fire Truck

CITY OF LEEDS
RESOLUTION NO.: 2022-08-07

APPROVING AND AUTHORIZING PAYOFF OF CITY FIRE TRUCK

WHEREAS, the City Council previously authorized the purchase and acquisition of a new City Fire Truck using federal ARPA funds; and

WHEREAS, to avoid the accumulation and continuation of simple interest payments for the subject purchase financing, it is practical for the City to utilize available funds from the Federal ARPA appropriations along with St. Clair County EMS funds ; and

WHEREAS, in order for these funds to be transferred and paid, the City Council would have to authorize the subject payments which would require a budget amendment.

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds that:

1. The Recitals above are true, correct, and included herein as if fully set forth.
2. The payoff of the subject fire truck (i.e. **$1,590,103.31)**, (see attached payoff statement) is hereby approved, and the City budget shall be amended to the extent necessary to make said payoff from Federal ARPA funds and St. Clair EMS funds available to the City.
3. The Mayor and staff shall have the full authority to do those things, perform those functions, make such decisions, and to sign necessary documentation in order to carry out and fully complete the actions so authorized herein.

APPROVED AND ADOPTED at a regular meeting of the City Council of the City of Leeds, Alabama on this the 15th day of August, 2022.

AYES: _____
NAYS: _____
ABSENT FROM VOTING: _____
ABSTAIN: _____

CITY OF LEEDS, ALABAMA

_____ _____
David Miller, MAYOR **DATE**

ATTEST:

_____
City Clerk

In my capacity as the City Clerk of the City of Leeds, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 15th day of August, 2022.

_____
Toushi Arbitelle, City Clerk

PAYOFF QUOTATION

Prepared: 8/11/2022

Capital One Public Funding, LLC
1307 Walt Whitman Road
Melville, NY 11747

LESSEE/DEBTOR:	City of Leeds, AL
Loan #:	101102794

Equipment Lease Purchase Agreement dated as of 4/6/21 - Balance		$1,479,345.11
Unamortized Costs		51,777.08
Accrued Interest	08/31/22	58,981.12
Total Paydown Amount	08/31/22	**$1,590,103.31**

Remit payment as per the instructions below. Please include the referenced loan number for accurate and timely processing. Note that 30 day notice is required prior to payoff.

Via Mail
Capital One Public Funding, LLC
1307 Walt Whitman Road, 3rd Fl.
Melville, NY 11747
Attn: Payoff Department

Re: 101102794 City of Leeds, AL

Via Wire
Capital One Bank
ABA #: 065000090
Beneficiary: JAMSAB Realty Corp./Capital One Public Funding
A.: 3124063607
Re: 101102794 City of Leeds, AL

All quotes are subject to final audit by COPF. If you have any questions, please email the undersigned.

Paul Sottnik
Capital One Public Funding, LLC
paul.sottnik@capitalone.com

File Attachments for Item:

20. Resolution 2022-08-08 - Library Board Appointment

APPLICATION FOR LIBRARY BOARD - 2022 -01

APPLICATION FOR LEEDS LIBRARY BOARD

Full Name:
Shann Ford

DATE OF APPLICATION
7/18/2022

Address:
2108 Britt Cir
Address Line 1

Address Line 2

Leeds
City

Alabama
State

35094
Zip Code

Mailing Address (If Different):
Same
Address Line 1

Address Line 2

City

State

Zip Code

Phone - Home:
(205) 966-0076

Phone - Work:
(205) 699-4505

Email:

Education:
Masters Degree/Under grad Troy

Civic and Professional Activities:
Teacher

List of city boards presently serving on:
N/A

List of city board previously served on:
N/A

Areas of special interest or concerns:

Library, Finance

Insert and format text, links, and images here.

Position

Library Board

SUPPORTING DOCUMENTS

Library Board App Shann Ford.pdf

APPLICATION FOR LIBRARY BOARD - 2022 -01

APPLICATION FOR LEEDS LIBRARY BOARD

Full Name:
Victoria McDonald

DATE OF APPLICATION
7/6/2022

Address:
1064 Crest Rd.
Address Line 1

Address Line 2

Leeds
City

Alabama
State

35094
Zip Code

Mailing Address (If Different):
Same
Address Line 1

Address Line 2

City

State

Zip Code

Phone - Home:
(205) 478-9902

Phone - Work:

Email:

Education:
Piedmont College Bachelors of Arts-Mass Comm

Civic and Professional Activities:
Sidewalk Film Festival Volunteer, YP Birmingham, YP Leeds

List of city boards presently serving on:
N/A

List of city board previously served on:
N/A

Areas of special interest or concerns:

Education, Social Media/Advertising, Events

Insert and format text, links, and images here.

Position

Library Board

SUPPORTING DOCUMENTS

Library Board App Victoria McDonald.pdf

APPLICATION FOR LIBRARY BOARD - 2022 -01

APPLICATION FOR LEEDS LIBRARY BOARD

Full Name:
Todd Hower

DATE OF APPLICATION
7/21/2022

Address:
7101 Rowan Road
Address Line 1

Address Line 2

Leeds
City

Alabama
State

35094
Zip Code

Mailing Address (If Different):
7101 Rowan Road
Address Line 1

Address Line 2

Leeds
City

Alabama
State

35094
Zip Code

Phone - Home:
(205) 500-1007

Phone - Work:
(205) 685-1024

Email:

Education:
B.A. Biblical Studies Southeastern Bible College

Civic and Professional Activities:
Volunteer at LES, LPS, LHS with PTA, Band, Football

List of city boards presently serving on:
N/A

List of city board previously served on:
N/A

Areas of special interest or concerns:

LHS-Band, LMS-Archery, Library, Small Business Development, Technology

Insert and format text, links, and images here.

Position

Library Board

SUPPORTING DOCUMENTS

Scan2022-07-25_ID for Todd Hower Library Board.pdf

APPLICATION FOR LIBRARY BOARD - 2022 -01

APPLICATION FOR LEEDS LIBRARY BOARD

Full Name:
KAREN CAUBLE

DATE OF APPLICATION
6/8/2022

Address:
1120 ROWAN RD
Address Line 1

Address Line 2

LEEDS
City

Alabama
State

35094
Zip Code

Mailing Address (If Different):

Address Line 1

Address Line 2

City

State

Zip Code

Phone - Home:
(205) 586-7420

Phone - Work:

Email:

Education:
69 LHS / ATTENDED UA

Civic and Professional Activities:
30 YRS WORKING ON NON-PROFIT BOARDS

List of city boards presently serving on:

List of city board previously served on:

Areas of special interest or concerns:

TO WORK WITH GROUPS AND EVENTS THAT SERVE THE NEEDS AND INTERESTS OF LEEDS

Insert and format text, links, and images here.

Position

LIBRARY BOARD

SUPPORTING DOCUMENTS

Scan2022-06-09_083610.pdf

APPLICATION FOR LIBRARY BOARD - 2022 -01

APPLICATION FOR LEEDS LIBRARY BOARD

Full Name:
Kenneth Hurst

DATE OF APPLICATION
6/27/2022

Address:
1256 Norman Dr.
Address Line 1

Address Line 2

Leeds
City

Alabama
State

35094
Zip Code

Mailing Address (If Different):
Same
Address Line 1

Address Line 2

City

State

Zip Code

Phone - Home:
(205) 699-3731

Phone - Work:
(205) 482-8939

Email:

Education:
BA English Lit BYU

Civic and Professional Activities:
Leeds Arts Council. Friends of the Library. Bishopric Ward of the Church of Jesus Christ of Later Day Saints

List of city boards presently serving on:
N/A

List of city board previously served on:
N/A

Areas of special interest or concerns:

Library Services

Insert and format text, links, and images here.

Position

Library Board

SUPPORTING DOCUMENTS

Library Board App Kenneth Hurst.pdf

100

APPLICATION FOR LIBRARY BOARD - 2022 -01

APPLICATION FOR LEEDS LIBRARY BOARD

Full Name:

Kenneth W. Hurst

DATE OF APPLICATION

7/20/2022

Address:

1256 Norman Drive

Address Line 1

Address Line 2

Leeds | Alabama | 35094

City | State | Zip Code

Mailing Address (If Different):

1256 Norman Drive

Address Line 1

Address Line 2

Birmiingham | Alabama | 35094

City | State | Zip Code

Phone - Home:

(205) 699-3731

Phone - Work:

(205) 482-8939

Email:

kenwhurst@gmail.com

Education:

BA in English Lit from BYU

Civic and Professional Activities:

Library volunteer, BSA troop committee member

List of city boards presently serving on:

None

List of city board previously served on:

None

Areas of special interest or concerns:

Library service to public

Insert and format text, links, and images here.

Position

Leeds Public Library Board

SUPPORTING DOCUMENTS

Scan2022-07-25_ID for Kenneth William Husrt for Library Board.pdf

APPLICATION FOR LIBRARY BOARD - 2022 -01

APPLICATION FOR LEEDS LIBRARY BOARD

Full Name:
LINDSAY BOLCAR

DATE OF APPLICATION
6/3/2022

Address:
1275 KATHERINE ST, LEEDS, Alabama 35094

Mailing Address (If Different):

Phone - Home:
(205) 702-1274

Phone - Work:

Email:

Education:
BACH OF ARTS

Civic and Professional Activities:
URBAN LEAGUE BIRMINGHAM

List of city boards presently serving on:

List of city board previously served on:

Areas of special interest or concerns:
LIBRARY

Insert and format text, links, and images here.

Position
LIBRARY BOARD

SUPPORTING DOCUMENTS
Scan2022-06-09_083200.pdf

APPLICATION FOR LIBRARY BOARD - 2022 -01

APPLICATION FOR LEEDS LIBRARY BOARD

Full Name:
David Dockery

DATE OF APPLICATION
7/1/2022

Address:
8680 Clarke Lane
Address Line 1

Address Line 2

Leeds
City

Alabama
State

35094
Zip Code

Mailing Address (If Different):
Same
Address Line 1

Address Line 2

City

State

Zip Code

Phone - Home:
(770) 286-0958

Phone - Work:
(205) 726-1905

Email:

Education:
BS Economics Shorter University MD Samford University

Civic and Professional Activities:
Alabama Veterans Affairs Association Member Shorter University Young AL

List of city boards presently serving on:
N/A

List of city board previously served on:
N/A

Areas of special interest or concerns:

Education, Library Services, Economic Development, Job Training

Insert and format text, links, and images here.

Position

Library Board

SUPPORTING DOCUMENTS

Library Board App David Dockery.pdf